

OUTER EAST COMMUNITY COMMITTEE

Meeting to be held in Civic Hall, Leeds on Tuesday, 8th July, 2014 at 4.00 pm

MEMBERSHIP

Councillors

D Coupar Cross Gates and Whinmoor; P Grahame Cross Gates and Whinmoor; P Gruen Cross Gates and Whinmoor;

M Dobson Garforth and Swillington; A McKenna Garforth and Swillington; S McKenna Garforth and Swillington;

M Harland Kippax and Methley; J Lewis Kippax and Methley; K Wakefield Kippax and Methley;

J Cummins Temple Newsam; M Lyons Temple Newsam; K Mitchell Temple Newsam;

Agenda compiled by: Andy Booth Governance Services Unit Civic Hall LEEDS LS1 1UR

Tel: 24 74754

South East Area Leader: Martin Dean Tel: 39 51652

AGENDA

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1			APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS	
			To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded).	
			(*In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Head of Governance Services at least 24 hours before the meeting).	
2			EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC	
			1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.	
			2 To consider whether or not to accept the officers recommendation in respect of the above information.	
			3 If so, to formally pass the following resolution:-	
			RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-	

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3			LATE ITEMS	
			To identify items which have been admitted to the agenda by the Chair for consideration.	
			(the special circumstances shall be specified in the minutes)	
4			DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS	
			To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.	
5			APOLOGIES FOR ABSENCE	
			To receive any apologies for absence.	
6			MINUTES - 6 JUNE 2014	
			To confirm as a correct record, the minutes of the meeting held on 6 June 2014 – to follow	
7			OPEN FORUM	
			In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.	

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8			COMMUNITY COMMITTEE APPOINTMENTS	1 - 12
			To receive and consider the attached report of the City Solicitor regarding appointments to Outside Bodies; Children's Services Cluster Partnerships; Area Lead Members and the Corporate Carer's Group. The Community Committee is invited to make appointments to these groups and organisations.	
9	Cross Gates and		SCENE SETTING FOR OUTER EAST COMMUNITY COMMITTEE	13 - 16
	Whinmoor; Garforth and Swillington; Kippax and Methley; Temple Newsam		To receive and consider the attached report of the South East Area Leader which sets the scene for the new Community Committee and asks approval of a set of minimum conditions for any decisions that may need to be delegated, or taken, between formal Community Committee meetings. The report also asks Members to approve the priorities for the Committee for the rest of 2014/15.	
10	Cross Gates		COMMUNITY PLAN COVER REPORT 2014 2015	17 -
	and Whinmoor; Garforth and Swillington; Kippax and Methley; Temple Newsam		The report of the South East Area Leader presents a draft Community Committee Annual Community Plan which includes priorities and actions for the year; Area Leads and a framework for community engagement.	44
11	Cross Gates and Whinmoor; Garforth and Swillington; Kippax and Methley; Temple Newsam		WELL BEING BUDGET 2014/15 To receive and consider the attached report of the South East Area Leader which provides details of the Well Being Budget 2014/15, including commitments and approved funding streams. The report requests Community Committee award funding to support new projects.	45 - 52

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12	Cross Gates and Whinmoor; Garforth and Swillington; Kippax and Methley; Temple Newsam		SUMMARY OF KEY WORK To receive and consider the attached report of the South East Area Leader which details priority work carried out in the area over recent weeks. It also provides minutes relating to forums, partnership and sub-group minutes and minutes of Area Chairs forum.	53 - 72
13			DATE AND TIME OF NEXT MEETING	
			Tuesday, 7 October 2014 at 4.00 p.m.	
2				
a)				
b)				

Third Party Recording

Recording of this meeting is allowed to enable those not present to see or hear the proceedings either as they take place (or later) and to enable the reporting of those proceedings. A copy of the recording protocol is available from the contacts named on the front of this agenda.

Use of Recordings by Third Parties- code of practice

- a) Any published recording should be accompanied by a statement of when and where the recording was made, the context of the discussion that took place, and a clear identification of the main speakers and their role or title.
- b) Those making recordings must not edit the recording in a way that could lead to misinterpretation or misrepresentation of the proceedings or comments made by attendees. In particular there should be no internal editing of published extracts; recordings may start at any point and end at any point but the material between those points must be complete.